مِنَ	ٱللَّٰعِبِينَ	﴿٥٥﴾	قَالَ	بَل	رَّبُّكُمْ	رَبُّ
of	those who play?`	55	He said,	`Nay,	your Lord	(is the) Lord

ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	ٱلَّذِى	فَطَرَهُنَّ	وَأَنَا	عَلَىٰ
(of) the heavens	and the earth,	the **One Who**	created them	and I am	to

ذَٰلِكُم	مِّنَ	ٱلشَّٰهِدِينَ	﴿٥٦﴾	وَتَٱللَّهِ	لَأَكِيدَنَّ
that	of	the witnesses.	56	And by Allah	surely, I will plan

أَصْنَٰمَكُم	بَعْدَ	أَن	تُوَلُّوا۟	مُدْبِرِينَ	﴿٥٧﴾
(against) your idols	after	[that]	you go away	turning (your) backs.`	57

فَجَعَلَهُمْ	جُذَٰذًا	إِلَّا	كَبِيرًا	لَّهُمْ	لَعَلَّهُمْ
So he made them	(into) pieces	except	a large (one)	of them,	so that they may

إِلَيْهِ	يَرْجِعُونَ	﴿٥٨﴾	قَالُوا۟	مَن	فَعَلَ	هَٰذَا	بِـَٔالِهَتِنَآ
it	return.	58	They said,	` Who	(has) done	this	to our gods?

إِنَّهُۥ	لَمِنَ	ٱلظَّٰلِمِينَ	﴿٥٩﴾	قَالُوا۟	سَمِعْنَا
Indeed, he	(is) of	the wrongdoers.`	59	They said,	` We heard

فَتًى	يَذْكُرُهُمْ	يُقَالُ لَهُۥٓ	إِبْرَٰهِيمُ	﴿٦٠﴾	قَالُوا۟
a youth	mention them	he is called	Ibrahim.`	60	They said,

فَأْتُوا۟	بِهِۦ	عَلَىٰٓ	أَعْيُنِ	ٱلنَّاسِ	لَعَلَّهُمْ
` Then bring	him	before	(the) eyes	(of) the people	so that they may

يَشْهَدُونَ	﴿٦١﴾	قَالُوٓا۟	ءَأَنتَ	فَعَلْتَ	هَٰذَا	بِـَٔالِهَتِنَا
bear witness.`	61	They said,	` Have you	done	this	to our gods

يَٰٓإِبْرَٰهِيمُ	﴿٦٢﴾	قَالَ	بَلْ	فَعَلَهُۥ	كَبِيرُهُمْ
O Ibrahim?`	62	He said,	` Nay,	(some doer) did it.	Their chief

هَٰذَا	فَسْـَٔلُوهُمْ	إِن	كَانُوا۟	يَنطِقُونَ	﴿٦٣﴾	فَرَجَعُوٓا۟
(is) this.	So ask them	if	they (can)	speak.`	63	So they returned

إِلَىٰٓ	أَنفُسِهِمْ	فَقَالُوٓا۟	إِنَّكُمْ	أَنتُمُ	ٱلظَّٰلِمُونَ	﴿٦٤﴾
to	themselves	and said,	` Indeed, you	[you]	(are) the wrongdoers.`	64

ثُمَّ	نُكِسُوا۟	عَلَىٰ	رُءُوسِهِمْ	لَقَدْ	عَلِمْتَ	مَا	هَٰٓؤُلَآءِ
Then	they were turned	on	their heads,	` Verily,	you know	not	these

يَنطِقُونَ	﴿٦٥﴾	قَالَ	أَفَتَعْبُدُونَ	مِن دُونِ
(can) speak!`	65	He said,	` Then do you worship	besides

of those who play about?`

56. He said, `Nay, your Lord is the Lord of the heavens and the earth, the **One Who** created them, and I am, to that, a witness.

57. And by Allah, I will surely plan against your idols after you go away turning your backs.`

58. So he made them into pieces except a large one of them, so that they may return to it.

59. They said, `Who has done this to our gods? Indeed, he is of the wrongdoers.`

60. They said, `We heard a youth mention them, who is called Ibrahim.`

61. They said, `Then bring him before the eyes of the people, so that they may bear witness.`

62. They said, `Have you done this to our gods, O Ibrahim?`

63. He said, `Nay, (some doer) did it. This is their chief. So ask them if they can speak.`

64. So they returned to themselves and said (to each other), `Indeed, you are the wrongdoers.`

65. Then they reversed (saying), `Verily, you know these do not speak!`

66. He said, `Then do you worship besides

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ٱللَّهِ	مَا	لَا	يَنفَعُكُمْ	شَيْـًٔا	وَلَا	يَضُرُّكُمْ
harms you?	and not	(in) anything	benefit you	(does) not	what	Allah
٦٦ أُفٍّ	لَّكُمْ	وَلِمَا	تَعْبُدُونَ	مِن دُونِ	ٱللَّهِ	
Allah.	besides	you worship	and to what	to you	*Uff*	66
أَفَلَا	تَعْقِلُونَ	٦٧	قَالُوا۟	حَرِّقُوهُ	وَٱنصُرُوٓا۟	
and support	` Burn him	They said,	67	you use reason?`	Then will not	
ءَالِهَتَكُمْ	إِن	كُنتُمْ	فَٰعِلِينَ	٦٨	قُلْنَا	يَٰنَارُ
` O Fire!	**We** said,	68	doers.`	you are	if	your gods,
كُونِى	بَرْدًا	وَسَلَٰمًا	عَلَىٰٓ	إِبْرَٰهِيمَ	٦٩	وَأَرَادُوا۟
And they intended	69	Ibrahim.`	for	and safe[ty]	cool[ness]	Be
بِهِۦ	كَيْدًا	فَجَعَلْنَٰهُمُ	ٱلْأَخْسَرِينَ	٧٠		
70	the greatest losers.	but **We** made them	a plan	for him,		
وَنَجَّيْنَٰهُ	وَلُوطًا	إِلَى	ٱلْأَرْضِ	ٱلَّتِى	بَٰرَكْنَا	
We (had) blessed	which	the land	to	and Lut	And **We** delivered him	
فِيهَا	لِلْعَٰلَمِينَ	٧١	وَوَهَبْنَا	لَهُۥٓ	إِسْحَٰقَ	
Ishaq	on him	And **We** bestowed	71	for the worlds.	[in it]	
وَيَعْقُوبَ	نَافِلَةً	وَكُلًّا	جَعَلْنَا	صَٰلِحِينَ	٧٢	
72	righteous.	**We** made	And all	(in) addition.	and Yaqub	
وَجَعَلْنَٰهُمْ	أَئِمَّةً	يَهْدُونَ	بِأَمْرِنَا	وَأَوْحَيْنَآ		
And **We** inspired	by **Our** Command.	they guide	leaders,	And **We** made them		
إِلَيْهِمْ	فِعْلَ	ٱلْخَيْرَٰتِ	وَإِقَامَ	ٱلصَّلَوٰةِ	وَإِيتَآءَ	
and giving	(of) the prayer	and establishment	(of) good deeds,	(the) doing	to them	
ٱلزَّكَوٰةِ	وَكَانُوا۟	لَنَا	عَٰبِدِينَ	٧٣	وَلُوطًا	
And (to) Lut	73	worshippers.	of **Us**	and they were	(of) *zakah*;	
ءَاتَيْنَٰهُ	حُكْمًا	وَعِلْمًا	وَنَجَّيْنَٰهُ	مِنَ	ٱلْقَرْيَةِ	
the town	from	and **We** saved him	and knowledge,	judgment	**We** gave him	
ٱلَّتِى	كَانَت	تَّعْمَلُ	ٱلْخَبَٰٓئِثَ	إِنَّهُمْ	كَانُوا۟	قَوْمَ
a people	were	Indeed, they	wicked deeds.	doing	was	which
سَوْءٍ	فَٰسِقِينَ	٧٤	وَأَدْخَلْنَٰهُ	فِى		
into	And **We** admitted him	74	defiantly disobedient.	evil,		

Allah that which does not benefit you at all nor harms you?

67. *Uff* to you and to what you worship besides Allah. Then will you not use reason?`

68. They said, ` Burn hin and support your gods, if you are to act.`

69. **We** said, ` O Fire Be cool and safe for Ibrahim.`

70. And they intended for him a plan, but **We** made them the greatest losers.

71. And **We** delivered him and Lut to the land which **We** had blessed for the worlds.

72. And **We** bestowed on him Ishaq and Yaqub in addition, and all (of them) **We** made righteous.

73. And **We** made them leaders guiding by **Our** Command. And **We** inspired them the doing of good deeds, establishment of prayer, and giving of *zakah*. And they worshipped **Us**.

74. And to Lut **We** gave judgment and knowledge, and **We** saved him from the town which was doing wicked deeds. Indeed, they were an evil people, defiantly disobedient.

75. And **We** admitted him into

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رَحْمَتِنَآ إِنَّهُۥ مِنَ ٱلصَّٰلِحِينَ ﴿٧٥﴾ وَنُوحًا

And Nuh,	75	the righteous.	(was) of	Indeed, he	**Our** Mercy.

إِذْ نَادَىٰ مِن قَبْلُ فَٱسْتَجَبْنَا لَهُۥ فَنَجَّيْنَٰهُ

and **We** saved him	to him	so **We** responded	before,	he called	when

وَأَهْلَهُۥ مِنَ ٱلْكَرْبِ ٱلْعَظِيمِ ﴿٧٦﴾

76	[the] great.	the affliction,	from	and his family

وَنَصَرْنَٰهُ مِنَ ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَآ

Our Signs.	denied	who	the people	from	And **We** helped him

إِنَّهُمْ كَانُوا۟ قَوْمَ سَوْءٍ فَأَغْرَقْنَٰهُمْ أَجْمَعِينَ

all.	so **We** drowned them	evil,	a people	were	Indeed, they

وَدَاوُۥدَ وَسُلَيْمَٰنَ إِذْ يَحْكُمَانِ فِى ﴿٧٧﴾

concerning	they judged	when	and Sulaiman,	And Dawud	77

ٱلْحَرْثِ إِذْ نَفَشَتْ فِيهِ غَنَمُ ٱلْقَوْمِ وَكُنَّا

and **We** were	(of) a people,	sheep	in it	pastured	when	the field,

لِحُكْمِهِمْ شَٰهِدِينَ ﴿٧٨﴾ فَفَهَّمْنَٰهَا

And **We** gave understanding of it	78	witness.	to their judgment

سُلَيْمَٰنَ ۚ وَكُلًّا ءَاتَيْنَا حُكْمًا وَعِلْمًا ۚ

and knowledge.	judgment	**We** gave	and (to) each	(to) Sulaiman,

وَسَخَّرْنَا مَعَ دَاوُۥدَ ٱلْجِبَالَ يُسَبِّحْنَ

(to) glorify **Our** praises	the mountains	Dawud	with	And **We** subjected

وَٱلطَّيْرَ ۚ وَكُنَّا فَٰعِلِينَ ﴿٧٩﴾ وَعَلَّمْنَٰهُ

And **We** taught him	79	the Doers.	And **We** were	and the birds.

صَنْعَةَ لَبُوسٍ لَّكُمْ لِتُحْصِنَكُم مِّنۢ

from	to protect you	for you	(of) coats of armor	(the) making

بَأْسِكُمْ ۖ فَهَلْ أَنتُمْ شَٰكِرُونَ ﴿٨٠﴾ وَلِسُلَيْمَٰنَ

And to Sulaiman,	80	(be) grateful?	you	Then will	your battle.

ٱلرِّيحَ عَاصِفَةً تَجْرِى بِأَمْرِهِۦٓ إِلَى ٱلْأَرْضِ ٱلَّتِى

which	the land	to	by his command	blowing	forcefully	the wind

بَٰرَكْنَا فِيهَا ۚ وَكُنَّا بِكُلِّ شَىْءٍ عَٰلِمِينَ ﴿٨١﴾

81	Knowers.	thing	of every	And **We** are	[in it].	**We** blessed

Our Mercy. Indeed, he was of the righteous.

76. And Nuh, when he called before, so **We** responded to him and **We** saved him and his family from the great affliction.

77. And **We** helped him against the people who denied **Our** Signs. Indeed, they were evil people, so **We** drowned all of them.

78. And Dawud and Sulaiman, when they judged concerning the field, when the sheep of a people pastured in it, and **We** were witness to their judgment.

79. And **We** gave understanding of it to Sulaiman, and to each (of them) **We** gave judgment and knowledge. And **We** subjected the mountains and the birds to glorify **Our** praises with Dawud. And **We** were the Doer (of all these things).

80. And **We** taught him the making of coats of armor to protect you in your battle. Then will you be grateful?

81. And to Sulaiman, **We** subjected the wind, blowing forcefully by his command to the land which **We** had blessed. And **We** are Knowers of all things.

وَمِنَ	ٱلشَّيَٰطِينِ	مَن	يَغُوصُونَ	لَهُۥ	وَيَعْمَلُونَ
And of	the devils	(were some) who	would dive	for him	and would do
عَمَلًا	دُونَ	ذَٰلِكَ	وَكُنَّا	لَهُمْ	حَٰفِظِينَ
work	other than	that.	And **We** were	of them	Guardians.
٨٢	وَأَيُّوبَ	إِذْ	نَادَىٰ	رَبَّهُۥٓ	أَنِّى
82	And Ayub,	when	he called	(to) his Lord,	` Indeed, [I]
مَسَّنِىَ	ٱلضُّرُّ	وَأَنتَ	أَرْحَمُ	ٱلرَّٰحِمِينَ	
has touched me	the adversity,	and **You**	(are) Most Merciful	(of) the Merciful.`	
٨٣	فَٱسْتَجَبْنَا	لَهُۥ	فَكَشَفْنَا	مَا	بِهِۦ
83	So **We** responded	to him	and **We** removed	what	(was) on him
مِن	ضُرٍّ	وَءَاتَيْنَٰهُ	أَهْلَهُۥ	وَمِثْلَهُم	مَّعَهُمْ
of	(the) adversity.	And **We** gave him	his family	and (the) like thereof	with them
٨٤	رَحْمَةً	مِّنْ عِندِنَا	وَذِكْرَىٰ	لِلْعَٰبِدِينَ	
84	(as) Mercy	from **Ourselves**,	and a reminder	for the worshippers.	
وَإِسْمَٰعِيلَ	وَإِدْرِيسَ	وَذَا ٱلْكِفْلِ	كُلٌّ	مِّنَ	
And Ismail	and Idris	and Dhul-Kifl;	all	(were) of	
ٱلصَّٰبِرِينَ	٨٥	وَأَدْخَلْنَٰهُمْ	فِى	رَحْمَتِنَآ	
the patient ones.	**85**	And **We** admitted them	in	**Our** Mercy.	
إِنَّهُم	مِّنَ	ٱلصَّٰلِحِينَ	٨٦	وَذَا ٱلنُّونِ	إِذ
Indeed, they	(were) of	the righteous.	**86**	And Dhun-Nun	when
ذَّهَبَ	مُغَٰضِبًا	فَظَنَّ	أَن	لَّن	نَّقْدِرَ	عَلَيْهِ
he went	(while) angry	and thought	that	never	**We** would decree	upon him.
فَنَادَىٰ	فِى	ٱلظُّلُمَٰتِ	أَن	لَّآ	إِلَٰهَ	إِلَّآ
Then he called	in	the darkness(es)	that,	` (There is) no	god	except
أَنتَ	سُبْحَٰنَكَ	إِنِّى	كُنتُ	مِنَ	ٱلظَّٰلِمِينَ	
You,	Glory be to **You**!	Indeed, [I]	I am	of	the wrongdoers.`	
٨٧	فَٱسْتَجَبْنَا	لَهُۥ	وَنَجَّيْنَٰهُ	مِنَ	ٱلْغَمِّ	
87	So **We** responded	to him,	and **We** saved him	from	the distress.	
وَكَذَٰلِكَ	نُنجِى	ٱلْمُؤْمِنِينَ	٨٨	وَزَكَرِيَّآ	إِذْ	
And thus	**We** save	the believers.	**88**	And Zakariya,	when	

82. And of the devils were some who would dive for him and would do work other than that. And **We** were Guardians of them.

83. And Ayub, when he called to his Lord, ` Indeed, adversity ha touched me, and **You** are the Most Merciful of the Merciful.

84. So **We** responded to him and removed the adversity that was on him. And **We** gave him his family and the like thereof with them as Mercy from **Ourselves** and a reminder for the worshippers.

85. And Ismail and Idris and Dhul-Kifl; all were of the patient ones.

86. And **We** admitted them into **Our** Mercy. Indeed, they were of the righteous.

87. And Dhun-Nun (i.e., Yunus), when he went away in anger and thought that **We** would not decree (anything) upon him. Then he called out within the darkness (saying), ` There is no god except **You**, Glory be to **You**! Indeed, I have been of the wrongdoers.`

88. So **We** responded to him and saved him from the distress. And thus **We** save the believers.

89. And Zakariya, when

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نَادَىٰ	رَبَّهُۥ	رَبِّ	لَا	تَذَرْنِى	فَرْدًا	وَأَنتَ
while **You**	alone,	leave me	(Do) not	` My Lord!	(to) his Lord,	he called
خَيْرُ	ٱلْوَٰرِثِينَ	﴿٨٩﴾	فَٱسْتَجَبْنَا	لَهُۥ		
to him,	So **We** responded	**89**	(of) the inheritors.`	(are) [the] Best		
وَوَهَبْنَا	لَهُۥ	يَحْيَىٰ	وَأَصْلَحْنَا	لَهُۥ	زَوْجَهُۥٓ	
his wife.	for him	and **We** cured	Yahya,	on him	and **We** bestowed	
إِنَّهُمْ	كَانُوا۟	يُسَٰرِعُونَ	فِى ٱلْخَيْرَٰتِ	وَيَدْعُونَنَا		
and they supplicate **Us**	good deeds,	in	hasten	used (to)	Indeed, they	
رَغَبًا	وَرَهَبًا	وَكَانُوا۟	لَنَا	خَٰشِعِينَ	﴿٩٠﴾	
90	humbly submissive.	to **Us**	and they were	and fear,	(in) hope	
وَٱلَّتِىٓ	أَحْصَنَتْ	فَرْجَهَا	فَنَفَخْنَا	فِيهَا	مِن	
of	into her	so **We** breathed	her chastity,	guarded	And she who	
رُّوحِنَا	وَجَعَلْنَٰهَا	وَٱبْنَهَآ	ءَايَةً	لِّلْعَٰلَمِينَ	﴿٩١﴾	
91	for the worlds.	a sign	and her son	and **We** made her	**Our** Spirit,	
إِنَّ	هَٰذِهِۦٓ	أُمَّتُكُمْ	أُمَّةً	وَٰحِدَةً	وَأَنَا۠	رَبُّكُمْ
your Lord,	and **I Am**	one,	religion	(is) your religion -	this	Indeed,
فَٱعْبُدُونِ	﴿٩٢﴾	وَتَقَطَّعُوٓا۟	أَمْرَهُم	بَيْنَهُمْ	كُلٌّ	
all	among themselves,	their affair	But they cut off	**92**	so worship **Me**.	
إِلَيْنَا	رَٰجِعُونَ	﴿٩٣﴾	فَمَن	يَعْمَلْ	مِنَ	
[of]	does	Then whoever	**93**	(will be) returning.	to **Us**	
ٱلصَّٰلِحَٰتِ	وَهُوَ	مُؤْمِنٌ	فَلَا	كُفْرَانَ	لِسَعْيِهِۦ	
[of] his effort.	(will be) rejected	then not	(is) a believer	while he	[the] righteous deeds	
وَإِنَّا	لَهُۥ	كَٰتِبُونَ	﴿٩٤﴾	وَحَرَٰمٌ	عَلَىٰ	
upon	And (there is) prohibition	**94**	(are) Recorders.	of it	And indeed, **We**	
قَرْيَةٍ	أَهْلَكْنَٰهَآ	أَنَّهُمْ	لَا يَرْجِعُونَ	﴿٩٥﴾	حَتَّىٰٓ	
Until	**95**	will return.	not	that they	which **We** have destroyed,	a city
إِذَا	فُتِحَتْ	يَأْجُوجُ	وَمَأْجُوجُ	وَهُم	مِّن	
from	and they	and Majuj,	(for) the Yajuj	has been opened	when	
كُلِّ	حَدَبٍ	يَنسِلُونَ	﴿٩٦﴾	وَٱقْتَرَبَ	ٱلْوَعْدُ	
the promise	And has approached	**96**	descend.	elevation	every	

he called to his Lord, ` My Lord! Do not leav me alone (without any heir), while **You** are the Best of inheritors.`

90. So **We** responded to him, and **We** bestowed on him Yahya, and **We** cured for him his wife. Indeed, they used to hasten in good deeds and supplicate **Us** in hope and fear, and they were humbly submissive to **Us**.

91. And she who guarded her chastity, so **We** breathed into her of **Our** Spirit, and **We** made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and **I Am** your Lord, so worship **Me**.

93. But they cut off their affair among themselves, (but) all will return to **Us**.

94. Then whoever does righteous deeds while he is a believer, then his effort will not be rejected. And indeed, **We** are Recorders of it.

95. And there is prohibition upon (the people of) a city which **We** have destroyed, that they will not return.

96. Until when (the barrier of) Yajuj and Majuj has been opened, and they descend from every elevation.

97. And (when) the true promise has approached,

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ٱلَّذِينَ	أَبۡصَٰرُ	شَٰخِصَةٌ	هِيَ	فَإِذَا	ٱلۡحَقُّ
(of) those who	(the) eyes	(are) staring	[it]	then behold,	[the] true
كَفَرُواْ	يَٰوَيۡلَنَا	قَدۡ	كُنَّا	فِي	غَفۡلَةٖ	مِّنۡ	هَٰذَا
this;	of	heedlessness	in	we had been	Verily,	` O woe to us!	disbelieved,
بَلۡ	كُنَّا	ظَٰلِمِينَ	٩٧	إِنَّكُمۡ	وَمَا	تَعۡبُدُونَ
you worship	and what	Indeed, you	97	wrongdoers.`	we were	nay,
مِن دُونِ	ٱللَّهِ	حَصَبُ	جَهَنَّمَ	أَنتُمۡ	لَهَا	وَٰرِدُونَ	٩٨
98	will come.	to it	You	(of) Hell.	(are) firewood	besides Allah
لَوۡ	كَانَ	هَٰٓؤُلَآءِ	ءَالِهَةً	مَّا	وَرَدُوهَاۖ	وَكُلٌّ
And all	they (would) have come to it.	not	gods,	these	were	If
فِيهَا	خَٰلِدُونَ	٩٩	لَهُمۡ	فِيهَا	زَفِيرٞ	وَهُمۡ
and they	(is) sighing,	therein	For them	99	will abide forever.	therein
فِيهَا	لَا	يَسۡمَعُونَ	١٠٠	إِنَّ	ٱلَّذِينَ	سَبَقَتۡ	لَهُم
for them	has gone forth	those	Indeed,	100	will hear.	not	therein
مِّنَّا	ٱلۡحُسۡنَىٰٓ	أُوْلَٰٓئِكَ	عَنۡهَا	مُبۡعَدُونَ	١٠١	لَا
Not	101	(will be) removed far.	from it	those	the good,	from **Us**
يَسۡمَعُونَ	حَسِيسَهَاۖ	وَهُمۡ	فِي	مَا	ٱشۡتَهَتۡ	أَنفُسُهُمۡ
their souls	desire	what	in	and they	(the) slightest sound of it	they will hear
خَٰلِدُونَ	١٠٢	لَا	يَحۡزُنُهُمُ	ٱلۡفَزَعُ	ٱلۡأَكۡبَرُ
[the] greatest,	the terror	will grieve them	Not	102	will abide forever.
وَتَتَلَقَّىٰهُمُ	ٱلۡمَلَٰٓئِكَةُ	هَٰذَا	يَوۡمُكُمُ	ٱلَّذِي
which	(is) your Day	` This	the Angels,	and will meet them
كُنتُمۡ	تُوعَدُونَ	١٠٣	يَوۡمَ	نَطۡوِي	ٱلسَّمَآءَ
the heaven	**We** will fold	(The) Day	103	promised.`	you were
كَطَيِّ	ٱلسِّجِلِّ	لِلۡكُتُبِۚ	كَمَا	بَدَأۡنَآ	أَوَّلَ
(the) first	**We** began	As	for records.	(of) a scroll	like (the) folding
خَلۡقٖ	نُّعِيدُهُۥۚ	وَعۡدًا	عَلَيۡنَآۚ	إِنَّا	كُنَّا
We are	Indeed, **We** -	upon **Us**.	a promise	**We** will repeat it,	creation
فَٰعِلِينَ	١٠٤	وَلَقَدۡ	كَتَبۡنَا	فِي	ٱلزَّبُورِ
(the) Doers.	104	And verily,	**We** have written	in	the Scripture

then behold, the eyes of those who disbelieved are staring (saying), ` O woe to us! Verily, we were heedless of this; nay, we were wrongdoers.`

98. Indeed, you and what you worship besides Allah are the firewood of Hell. You will (surely) come to it.

99. If these had been gods, they would not have come to it. And all will abide therein forever.

100. For them therein is sighing, and they therein will not hear.

101. Indeed, those for whom the good has preceded from **Us**, they will be removed far from it.

102. They will not hear the slightest sound of it and they will abide forever in what their souls desire.

103. They will not be grieved by the greatest terror, and the Angels will meet them (saying), ` This is you Day, which you were promised.`

104. The Day when **We** will fold the heaven like the folding of a scroll for records. As **We** began the first creation, **We** will repeat it, a promise upon **Us**. Indeed, **We** will do it.

105. And verily, **We** have written in the Scripture

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after the mention, that **My** righteous slaves will inherit the earth.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And **We** have not sent you, except as a mercy for the worlds.

108. Say, ` It is only revealed to me that your god is **One** God; so will you submit to **Him**?`

109. But if they turn away then say, ` I have announced to you all alike. And I do not know whether what you are promised is near or far.

110. Indeed, **He** knows the declared speech and **He** knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time.`

112. He said, ` My Lord Judge (between us) in truth. And our Lord is the Most Gracious, the **One Whose** help is sought against that which you attribute.`

مِنۢ بَعۡدِ	ٱلذِّكۡرِ	أَنَّ	ٱلۡأَرۡضَ	يَرِثُهَا	عِبَادِيَ
after	the mention,	that	the earth -	will inherit it	**My** slaves,
ٱلصَّٰلِحُونَ	(١٠٥)	إِنَّ	فِي	هَٰذَا	لَبَلَٰغٗا
the righteous.	**105**	Indeed,	in	this	surely is a Message
لِّقَوۡمٍ	عَٰبِدِينَ	(١٠٦)	وَمَآ	أَرۡسَلۡنَٰكَ	إِلَّا	رَحۡمَةٗ
for a people,	worshippers.	**106**	And not	**We** have sent you	but	(as) a mercy
لِّلۡعَٰلَمِينَ	(١٠٧)	قُلۡ	إِنَّمَا	يُوحَىٰٓ	إِلَيَّ	أَنَّمَآ
for the worlds.	**107**	Say,	` Only	it is revealed	to me	that
إِلَٰهُكُمۡ	إِلَٰهٞ	وَٰحِدٞۖ	فَهَلۡ	أَنتُم	مُّسۡلِمُونَ	(١٠٨)
your god	(is) God	**One**;	so will	you	submit (to **Him**)?`	**108**
فَإِن	تَوَلَّوۡاْ	فَقُلۡ	ءَاذَنتُكُمۡ	عَلَىٰ	سَوَآءٖۖ	وَإِنۡ
But if	they turn away	then say,	` I (have) announced to you		all alike.	And not
أَدۡرِيٓ	أَقَرِيبٌ	أَمۡ	بَعِيدٞ	مَّا	تُوعَدُونَ	(١٠٩)
I know	whether is near	or	far	what	you are promised.	**109**
إِنَّهُۥ	يَعۡلَمُ	ٱلۡجَهۡرَ	مِنَ	ٱلۡقَوۡلِ	وَيَعۡلَمُ	مَا
Indeed, **He**	knows	the declared	[of]	[the] speech	and **He** knows	what
تَكۡتُمُونَ	(١١٠)	وَإِنۡ	أَدۡرِي	لَعَلَّهُۥ	فِتۡنَةٞ	لَّكُمۡ
you conceal.	**110**	And not	I know,	perhaps it may be	a trial	for you,
وَمَتَٰعٌ	إِلَىٰ	حِينٖ	(١١١)	قَٰلَ	رَبِّ	ٱحۡكُم
and an enjoyment	for	a time.`	**111**	He said,	` My Lord	judge
بِٱلۡحَقِّۗ	وَرَبُّنَا	ٱلرَّحۡمَٰنُ	ٱلۡمُسۡتَعَانُ			
in truth.	And our Lord	(is) the Most Gracious,	the **One Whose** help is sought			
عَلَىٰ	مَا	تَصِفُونَ	(١١٢)			
against	what	you attribute.`	**112**			

سورة الحج

Surah Al-Hajj

بِسۡمِ	ٱللَّهِ	ٱلرَّحۡمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

يَٰٓأَيُّهَا	ٱلنَّاسُ	ٱتَّقُواْ	رَبَّكُمۡۚ	إِنَّ	زَلۡزَلَةَ	ٱلسَّاعَةِ
O mankind!	Fear	your Lord.	Indeed,	(the) convulsion	(of) the Hour

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour

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